



Making a Difference for Maine Communities

CLEAN WATER SRF FINANCIAL APPLICATION

General Obligation Borrowers-Towns/Cities

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127 Community Drive, Augusta, Maine 04330 (207) 622-9386

INSTRUCTIONS

Repayment source: Financial applications and supporting information will be reviewed for evidence of a dedicated source of revenue that is sufficient to cover repayment of the proposed loan, plus all existing indebtedness and operating costs of the borrower. Where the dedicated source of repayment is anticipated to be an increase in existing user charges, please note that new rates must be in place prior to the execution of a binding loan agreement.

Application instructions: To obtain the most current version of the SRF - Clean Water application please visit our website at www.mmbb.com/applications.aspx.

Once complete, please: Email the application to the Department of Environmental Protection at maine.gov and Kelley Wheeler at the Maine Municipal Bond Bank at kpw@mmbb.com.

Careful completion of the application will contribute to quick processing of your loan request. Please bring to our attention any additional information that is not disclosed in the application or the supporting documentation. If you have any questions or need help completing the application, please call Kelley Wheeler at (207) 620-1069.

The applicant hereby requests the Maine Municipal Bond Bank to purchase the following described obligation of the applicant. This application shall not constitute a contract or commitment to enter into a contract.

General Information

Name of Applicant:

Mailing Address:

| | Primary Contact | Billing Contact (if different) | Engineer |
|------------------|-----------------|-----------------------------------|----------|
| Name: | | | |
| Title: | | | |
| Telephone: | | | |
| Email: | | | |
| Mailing address: | | | |

Purpose of Borrowing:

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| Status of the Project | | | |
|---|-------|------|--|
| Are the engineering specifications completed? | 🗆 Yes | 🗆 No | |
| If no, what date will they be completed? | | | |
| Have construction bids been awarded? | 🗆 Yes | 🗆 No | |
| If no, what is the projected bid date? | | | |

| Have you obtained all permits and authorizations required for this project? NOTE: DEP technical staff will provide you with a list of the permits and authorizations needed for your project. | | | | |
|---|-----|----|---------------|---------------|
| | Yes | No | Date Obtained | Date Expected |
| DEP | | | | |
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| What is the expected project completion date? | | |
|---|-------|------|
| Do you have interim financing? | □ Yes | 🗆 No |
| If no, do you need interim financing? | 🗆 Yes | 🗆 No |

If you have interim financing, please provide the following information:

| Amount | Maturity | Rate | | Lender | |
|--|---------------|------------|----------------|--------|--|
| | | | | | |
| How much of the SRF loan, if any, will be used to refinance existing debt? | | | | | |
| Form of authorizatio | n: Referendum | Council To | wn Meeting C | Other: | |
| Authorized Amo | unt: | Da | te Authorized: | | |
| Are you applying as a disadvantaged Community System? Yes No | | | | | |
| Please provide a copy of documents authorizing borrowing. Bonds will not be issued without proof of authorization. | | | | | |

| Phone: | | | |
|--------|--|--|--|

Mailing Address: _____

(*A listing of approved Bond Counsel can be found on our website at <u>www.mmbb.com/BondCounsel.aspx</u>)

| Source of Funds | | | |
|------------------------|--|--|--|
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| Total Source of Funds: | | | |

Issuance Information

| Since your last annual report or audited financial statement, have you issued/authorized any non-MMBB debt? | | | |
|---|-------|------|--|
| New long-term debt | □ Yes | 🗆 No | |
| Notes or loans for operating purposes | □ Yes | 🗆 No | |
| Bond Anticipation Notes | □ Yes | 🗆 No | |
| Grant Anticipation Notes | | | |

If you answered yes to any of the above questions, please provide the amortization schedule, if applicable and/or a copy of the Bond or Note.

| y factors that have occurred since the date of your last audited financial statements or rt that would significantly affect your revenue, expenditures, or overall financial uch as: |
|--|
| Pending litigation. If checked, we will need a statement from your local legal counsel about any such lawsuit. |
| In place or pending before the governing body, a limitation on the ability of the governmental unit to raise, through taxes or rates or expend from revenues, funds necessary to pay the costs incurred if you issue the debt called for in this application. If checked, please provide a copy of the ordinance, or proposed governmental unit action explaining the possible limitation. |
| Other-please explain: |

Is there any reason that the Bond Bank could not take a mortgage or first lien pledge of the general revenue of the system?

□ Yes □ No

State dedicated source(s) of revenue for repayment of the Bond Bank loan:

| | General Taxes | User Charges | Special Assessments | | | |
|---|--|-------------------------|----------------------|--|--|--|
| Are there any limitations (e.g., local ordinance, statutory, or regulation) governing the amount of bonded or | | | | | | |
| general obligati | ion debt that you may incur? | ? 🗆 Yes | 🗆 No | | | |
| lf yes, please e | xplain: | | | | | |
| How many yea | How many years do you wish to have to repay this loan? | | | | | |
| (NOTE: The ma | ximum repayment term is th | irty (30) years.) | | | | |
| Payments shou | uld commence in what year? | ? | | | | |
| (NOTE: First pr | rincipal payment due within o | one year of substantial | completion.) | | | |
| Pick One: | Level principal pa | ayments: 🗆 | Level debt payments: | | | |

Economic Information

Fiscal year end: _____

When are the charges for services due and payable?

□ Quarterly

□ Monthly

□ Semi-Annually □ Annually

List all the cities and/or towns your system serves:

| Town/City | Estimated # of People Being Served (customers) |
|-----------|--|
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List any significant users or potential users who utilize more than 5% of the system with approximate percentage of capacity attributed to each user.

| Name of Individual/Business | % of Capacity |
|-----------------------------|---------------|
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| Facility and Rate Information for the Past Four Years and Current | | | | | | |
|---|------------------|------------------|------------------|------------------|-----------------|--|
| | Previous Year | Previous Year | Previous Year | Previous Year | Current Year | |
| Enter Year ==> | | | | | | |
| # of facility customers (hook-ups) | | | | | | |
| Rates (may attach approved schedules) | C.F. | C.F. | C.F. | C.F. | C.F. | |
| Planned rate increases (during the next 2 years) | | | | | | |

Economic Information cont...

Largest taxpayers of municipality that represent more than 5% of the applicant's assessed value:

| Taxpayer | Type of Business | Current Year Assessed Value | % of total levy taxpayer assessed value divided by town/city's total assessed value |
|----------|------------------|-----------------------------------|--|
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Are you anticipating any changes in the largest taxpayers?

□ Yes □ No

If yes, who and why?

Are any of the significant employers in the community expected to make major changes in workforce or

operations? \Box Yes \Box No

If yes, who and why?

Debt Information

Debt statement - most current as of last FYE:

| BONDS OUTSTANDING | Principal Amount Outstanding |
|---|------------------------------|
| Issued through the Bond Bank: | |
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| Other issuances, outside the Bond Bank: | |
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| LOAN REQUESTS | Principal Amount Requested |
|--|----------------------------|
| Loan amount requested through the Bond Bank: | |
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| Loan amount requested through other sources: | |
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| | |
| Total Direct Debt: | |

OVERLAPPING DEBT

List all governmental units that have overlapping jurisdiction (county, school district, town, fire district, water, sewer, utility, etc.) with your own unit and the amount of debt owed by each. Please indicate the amount and percent of outstanding debt for which your community is liable.

| Name of Governmental Unit | | Your \$ Share of Outstanding Debt |
|---------------------------|-------------------------|--------------------------------------|
| | | |
| | | |
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| | Total Overlapping Debt: | |
| Total Direct De | | |

FINANCIAL INFORMATION

(Tax Rate & Tax Collections)

| Tax Rate and Tax Collections | | Collected by End of Fiscal Year | | Collected by End of Second Year | | |
|------------------------------|--|------------------------------------|-----------------------|------------------------------------|---------------|---------------------|
| Fiscal Year | Tax Rate (per \$1,000 of assessed value) | Total Taxes Billed | Dollar Amount Levy | | Dollar Amount | % of Tax Levy |
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| Property Valuations | | | |
|---|--|--|--|
| Most recent assessed value: (real estate plus personal property) | | | |

| Composition of Tax Base | | | | |
|---|--|--|--|--|
| % Commercial and Industrial % Residential | | | | |
| Please provide current fiscal year estimates: | | | | |

FINANCIAL INFORMATION

(General Fund)

| Summary of | Balance Sheet for La | st Three Fiscal Yea | irs and Two Years | | | |
|---------------------------------------|----------------------|---------------------|-------------------|------------|------------|--|
| | | | | PROJECTED | | |
| | Enter Year | Enter Year | Enter Year | Enter Year | Enter Year | |
| ASSETS | | | | | | |
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| TOTAL ASSETS | | | | | | |
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| LIABILITIES | | | | | | |
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| TOTAL LIABILITIES | | | | | | |
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| FUND BALANCE | | | | | | |
| FOND BALANCE | | | | | | |
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| TOTAL FUND BALANCE | | | | | | |
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| TOTAL LIABILITIES AND FUND BALANCE | | | | | | |
| | | 1 | 1 | 1 | 1 | |

FINANCIAL INFORMATION (General Fund) continued

| | | | | PROJECTED | | |
|------------------------|------------------|------------------|-------------|------------|------------|--|
| | Enter Year | Enter Year | Enter Year | Enter Year | Enter Year | |
| REVENUES | | | | | | |
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| TOTAL REVENUES | | | | | | |
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| EXPENDITURES | | | | | | |
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| TOTAL EXPENDITURES | | | | | | |
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| BEGINNING | | I | 1 | | | |
| FUND BALANCE | | | | | | |
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| *PRIOR PERIOD | | | | | | |
| ADJUSTMENTS | | | | | | |
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| ENDING FUND BALANCE | | | | | | |
| | | | | | | |
| *Please explain any op | erating transfer | s and/or prior a | djustments: | | | |

STATEMENT OF DEFAULT

We hereby certify that (applicant) has not defaulted on any payment of principal and/or interest. If default occurred, please provide details on a separate page.

Is the applicant under any regulatory or court compliance order? Yes No

If yes, please describe on a separate page, including issuance and compliance requirement date.

FOR ALL LOANS: The applicant must enclose the following documentation with the completed application.

Please indicate whether it is enclosed or not applicable. N/A

Enclosed

One copy of each of the last three annual Audited Financial Statements. If there is no operational history, please submit an analysis demonstrating financial feasibility.

If the latest Audited Financial Statement is more than 12 months old, please submit the most recent unaudited financial statement (e.g., trial balance, balance sheets, statement of revenue and expenditures).

Most recent copy of proposed construction drawdown schedule.

One copy of the latest operating budget.

Schedule of current and, if applicable, proposed rates required for repayment of the requested SRF loan. If a rate increase is necessary, provide a timeline for adopting those rates.

Amortization schedule for loan/bonds not issued through MMBB.

Estimated project cost/project budget. **Please note:** The total amount should equal the "Total Source of Funds" amount on page 4 of the application.

One copy of the Charter, with amendments, if any

Any material facts that amplify the financial effect on the community, not requested in this application, should be noted here:

The facts and representations in this application are from the official records of this unit and are correct in all material aspects to the best of our knowledge.

Chief Administrative Officer:

Treasurer:

Print Name

Print Name

Signature

Signature

Title

Date